

THE *Dillon* FAMILY

Missionaries to Portland, Maine



Dear Praying Friends,

Hello! My name is Trey Dillon and God has called my family to plant a church in Portland, Maine. My wife Ashlyn and I are excited to announce that we are commissioned and sent forth by Open Door Baptist Church in Christiansburg, VA where Mike Johnston serves as Pastor. We will be serving alongside PBMI, a mission board out of Boiling Springs, SC. I want to thank you for taking time out of your busy schedule to read of our burden for Portland.

Portland is located on the southeastern coast Maine. Those who live there embrace its iconic beauty, historic old port waterfront, vibrant culinary scene, vast lighthouses, and “thriving arts community”; Many of its citizens take great pride in their accessibility to drugs, alcohol, and lascivious living, proudly boasting their title as “The fourth gayest city in America”. Only 1% of the population of Maine would claim to hold a Biblical worldview.

The mythical Phoenix is the city’s unofficial mascot. Portland has burned to the ground four times throughout its history and each time Portlanders have worked to recover. “We have risen from the ashes and rebuilt greater than before” ... however, according to 2 Peter 3:7-12, there is a greater fire coming, one in which they cannot escape nor rebuild. It is this realization that burns within our hearts to reach the city with the Gospel of Jesus Christ! On the outside, they have everything they think they need: But we know that they are missing the only thing that can ever bring true joy and peace to their lives –a relationship with Jesus Christ.

Here is where we need your help: We know that all things are possible through Christ but also believe He has commissioned His church to reach the lost and dying world. Will you prayerfully consider allowing us to present our burden to your church? Perhaps God would use your church to financially support our ministry. Would you pray for me and my family as we begin the process of planting a gospel preaching Baptist church in the city? It is our earnest prayer that throughout this packet you will catch a glimpse of our burden and allow us to be your representatives to the city of Portland. More information can be found throughout our packet and on our website. If you have any questions, or if I can be a blessing to you in any way, please do not hesitate to reach out.

With Love in Christ,
The Dillons

How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? Romans 10:14

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Sending Church:

Open Door Baptist Church
Pastor Mike Johnston
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Our Plan

Plant

We will begin our plan by planting an Independent, Fundamental (Biblical), Baptist Church in Portland, ME. Portland is Maine's most populated city and the state's greatest need for an IFB church. We will follow the great commission by preaching the gospel, winning the lost, baptizing them, and then discipling them into maturity. My plan (Trey) is to be a pioneer church planter, where we plant the church and remain the Pastor.

"And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen." Matthew 28:18-20

Pray

Secondly, we will pray that God would allow us to reach men with the gospel whom He will call into the Mission field, specifically to reach Maine and New England.

"But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest." Matthew 9:36-38

Prepare

Next, we will train those God-called men, and every available member to take the Gospel across the street and around the world; repeating that process with their own converts.

"And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also." 2 Timothy 2:2

Produce

Finally, we will send those trained men to where God has called them.

"As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. And when they had fasted and prayed, and laid their hands on them, they sent them away." Acts 13:2-3

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Testimony & Call to Missions

Trey's Testimony of Salvation:

As a child, I grew within a family that rarely attended church. Though I never needed for anything, our family dynamic was very difficult and my relationship with my parents left much to be desired. As a result, I used athletics as an escape from reality. There I would find great success both on the football field and wrestling mat. Quickly these sports became my idol, and my success led me to believe that I was sufficient in myself. My senior year just before I signed a national letter of intent, I suffered an injury that would cause me to lose most of the scholarships I had received. I was devastated and chose to attend a local college to train for another chance at a college scholarship. During one of our games, I suffered a career ending injury that would require back surgery. Convinced that my life was over, I began searching for answers to the meaning of life. I tried to cover the pain with drugs and alcohol, but these only made matters worse. After almost losing my life, I called my mom to come take me back home where I could recover. During the trip, there was an accident that caused the interstate to close and we were forced to take a back road home that passed by Open Door Baptist Church. As it turns out, it was a Sunday and church was just about to begin. I remembered back to my senior year in high school when I visited the church for a pregame meal and the gospel was presented to me. I told my mom that we needed to stop, and I went inside looking "for a man named Jesus who could help." On that day, Pastor Mike Johnston preached a message on the 10 Commandments and the Holy Spirit gripped my heart with conviction. I did not accept Christ as my personal Savior that day, but I continued attending faithfully for the next several months. On March 23, 2011 Pastor preached a message on the attributes of a true believer and I quickly realized my lost condition. At that moment, I knew that if I were to die I would spend eternity in Hell. That night I went forward, repented of my sins, and accepted Christ as my personal Savior. I was changed to a living example of 2 Corinthians 5:17 "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

Call to Missions:

Shortly after my salvation in 2011, God began to deal with my heart about preaching the Gospel of Jesus Christ. I went to Pastor Mike and explained what I was going through, and we began a one on one discipleship where we would meet weekly and study the scriptures. During this time, I was working as a Phlebotomist at our local hospital and befriended a little girl who was terminally ill. Each day as I would go in to draw her blood we would pray together and give testimony of what God was doing in our lives. As she drew closer and closer to death, our time together became sweeter and sweeter. The last time I saw her alive I walked in and prayed with her, as tears filled my eyes I asked if she was afraid of death. She responded "for my parents yes, but for me NO! I know where I'm going and when you see me again, I won't be sick anymore." I walked out of the room knowing it would be the last time I would speak to her on this side of eternity. Later that day I received a phone call from my

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supervisor with the most bittersweet news I had received in a long while, my friend was face to face with her Savior.

When I walked into the room her parents were distraught, the pain on their faces was unbearable. I quickly escorted myself to the nearest vacant room and fell on my face and wept before God. As I wondered where their pastor was, and who was there to point that family to the only One who could comfort at this time? At that moment, God made it clear: it's you. In that hospital room I surrendered to whatever God would have for my life.

As I grew in God's Word, He solidified the call to preach upon my life through Romans 10:14-15. I began to pray about what capacity God would have me to serve. Later on, God would use the BSALT statistics to break my heart about the need for church planting in America. The Lord allowed us to plant a church in Colorado and serve there for almost six years. He has now directed our hearts to New England. Through much prayer, God has led us to Portland, Maine where we will plant a church. Please join us in prayer for the hundreds of thousands of people in need of the Gospel.

Ashlyn's Testimony of Salvation:

I had the wonderful privilege of growing up in a Christian home. It was the place where I first learned of Jesus Christ. As a young child, I made a profession of faith. Over the next several years I would continually struggle silently doubting my salvation. In my teen years, I would seek counsel at a Christian camp only to be convinced that I was probably saved and only struggled because my parents were in full time ministry. The doubts continued, sometimes they were quiet and other times I was overwhelmed with conviction. I asked God to make it evident in my life whether I needed assurance of my previous decision or if I was in fact still lost. It didn't take long for Him to show the need for me to fully rely upon Him alone for my salvation: not a memory, experience or prayer. I confessed my sin and accepted Christ as my Savior, no longer to doubt that He did exactly what He said He would do. Since that day, I have experienced radical growth in my Christian walk. While I've always had exposure to the things of God and growing up was challenged to live for Him, the last few years of my life have shown me what a real walking relationship with the Lord can look like and all the blessings it can hold. My life verse is Psalm 16:11 "Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore." I can testify today that the source of my greatest joy is my relationship with Jesus Christ!

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What We Believe

Doctrine of the Bible

We believe the Bible is the verbally (every word) and plenary (complete) inspired Word of God as contained in the original manuscripts; that all portions of Scripture are equally inspired and contain no contradictions. (II Timothy 3:16) God's Word is to be the only rule of faith and practice for the believer in Jesus Christ; and that the Canon, the sixty-six books of the Bible, is complete. We further believe that God has supernaturally and providentially preserved His inspired Word for every generation. (Psalm 12:6-7)

A: By inspiration, we mean that the books of the Bible were written by holy men of God as they were moved by the Holy Ghost in such a definite way that their writings were supernaturally and verbally inspired and free from error, as no other writings have ever been or ever will be. This was a one-time event in which God, once for all, delivered His truth to the church. (II Peter 1:20-21; Jude, v. 3; II Timothy 3:16)

B: By providential preservation, we mean that God, through the ages, in His divine power has preserved the very words He inspired. We further believe that the Hebrew Old Testament text, as found in the Traditional Masoretic Text, and the Greek New Testament text, as found in the Textus Receptus, are the true texts of Scripture and therefore are the complete, preserved, inerrant, infallible Word of God. (Psalm 12: 6-7; Isaiah 40:8; Matthew 24:35; 1 Peter 1:23)

C: We, therefore, believe that the King James Version is the only accurate and faithful translation of the true texts of Scriptures which constitutes the preserved, inspired, inerrant, infallible Word of God for the English-speaking people of the world. The King James Version of the Bible is the only translation that will be used by our church, its ministries, English speaking missionaries, etc. We do however reject the teaching of double inspiration, also known as Ruckmanism. We have a Perfect Bible in the English language through the doctrine of Preservation.

Doctrine of God

We believe that the Godhead eternally exists in three Persons: the Father, the Son, and the Holy Spirit; and that these three are one God, having precisely the same nature, attributes and perfections; and are worthy of precisely the same homage, confidence, and obedience. (Genesis 1:1, 25; John 1:1; John 14:16-17; I Timothy 3:16)

Doctrine of God the Father

We believe that God the Father is the first Person of the Trinity; a person, possessing the features of personhood: ie, Self-Awareness (John 4:32), self-determination (John 6:38-39), morality (Luke 10:21, personal distinctiveness (John 14:16), intelligent, emotion and communication. He also functions as a Person in that He:

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speaks, sees, gives, works, and blesses. He is the source of all created things, divine revelation, and initiates salvation.

Doctrine of Jesus Christ

We believe in the essential deity and virgin birth of our Lord Jesus Christ; that He was begotten by the Holy Spirit, born of the virgin Mary not having human father, and is true God and true man. He is man's only hope of salvation from sin, being the only mediator between God and man; that He died, was buried, and rose again the third day for our sins according to the Scriptures. We hold that His return for His Church, the Body of Christ, which He will take with Himself into heaven is imminent; and that He will come to this earth to set up His millennial reign. (Isaiah 7:14; Luke 1:35; John 1:1-4; John 10:30; John 14:6; I Timothy 2:5-6; I Thessalonians 4:13-18; Revelation 20:4-6)

Doctrine of the Holy Spirit

We believe the Holy Spirit to be coequal with the Father and with the Son. He is a Person. He came to this earth as the fulfillment of Christ's promise. He convicts, regenerates, indwells, seals, fills, empowers, and guides the believer. (John 16:7-13; John 3:3-5; Acts 1:8; I Corinthians 6:19; Ephesians 1:13-14; Ephesians 5:18)

Doctrine of Man

We believe that God created man in His own image and that man sinned, and thereby incurred not only physical death but also spiritual death which is conscious and eternal separation from God in hell. We believe that all people are born with a sinful nature, evidenced by sinful acts; that man has a fallen and sinful nature (every aspect of man has been affected by sin) and that if he is not born again, he is eternally lost. (Genesis 1:26-27; Psalm 51:5; Jeremiah 17:9; Luke 16:23; Revelation 21:8; Romans 3:10-23; Romans 5:12; I Corinthians 15:21-22; Revelation 20:11-15, Revelation 21:8)

Doctrine of Salvation

We believe that a person is saved when he repents of his sin and exercises faith in the atoning work of Jesus Christ thus receiving Him as personal Savior.

We believe that the scope of salvation includes forgiveness of all our sins past, present, and future: a perfect standing before God as in Jesus Christ: and the changing of our earthly body to be conformed like unto the body of our Lord at His return for His own. We believe that the saved will spend eternity with God in heaven.

We believe the doctrinal extremes of Calvinism and Arminianism are unbiblical; and that man has a free will.

We further believe that there is an appointed day for the judgment of the wicked when they will be cast into the Lake of Fire, there to remain in everlasting conscious punishment and torment. (John 1:12; John 5:24; John 10:28, 29; Romans 6:23; II Corinthians 5:21; Eph. 2:8, 10; I John 5:17; Romans 8:19-23; I John 3:2; II. Thessalonians 1:7-9; Hebrews 9:27; II Peter 2:8, 9; Revelation 20:12-15; Revelation 21:8)

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The Eternal Security and Assurance of Believers

1. We believe that all the redeemed, once saved, are kept by God's power and are thus secure in Christ forever. (John 6:37-40; 10:27-30; Romans 8:1, 38-39; 1 Corinthians 1:4-8; 1 Peter 1:4-5)
2. We believe that it is the privilege of believers to rejoice in the assurance of their salvation through the testimony of God's Word, which, however, clearly forbids the use of Christian liberty as an occasion to sin. (Romans 13:13-14; Galatians 5:13; Titus 2:11-15)

Doctrine of Eternity

We believe in the bodily resurrection of the dead, both of the just and the unjust; the eternal conscious punishment of the lost in Hell and the eternal joy of the saved in Heaven (Daniel 12:1-2; Matthew 25:31-46; 1 Corinthians 15:22-24; Revelation 20)

Doctrine of the Church

We believe that the local church is composed of:

- A local group of believers that is autonomous, self-governing, and has no ecclesiastical organization in authority over it.
- Believers who are baptized by immersion.
- Believers who are organized and have two officers: pastors and deacons.
- Believers who observe the ordinances of Baptism and the Lord's Supper.
- Believers who meet regularly for fellowship, worship, and Bible study.
- Believers who carry out the Great Commission. (1 Corinthians 12:13; Acts 2; 1 Thessalonians 4:13-18; 1 Corinthians 16:19; Acts 2:41; 1 Corinthians 12; Hebrews 10:25; 1 Corinthians 11:23, 24; Matthew 28:18-20)

We believe that the establishment and continuance of local churches is clearly taught and defined in the New Testament Scriptures and that churches plant churches. (Acts 12:27; 20:17, 28-32; 1 Timothy 3:1-13; Titus 1:5-11)

We believe in the autonomy of the local church free of any external authority or control, we reject any conventions, associations, groups, etc. which limit, govern, or dictate the autonomy of the church. (Acts 12:1-4; 15:19-31; 20:28; Romans 16:1, 4; 1 Corinthians 3:9, 16; 5:4-7, 13; 1 Peter 5:1-4)

Dispensationalism

We believe that the Scriptures interpreted in their natural, literal sense reveal divinely determined dispensations (periods of time, stewardships) or rules of life that define man's responsibilities in successive ages. These dispensations are not ways of salvation, but rather are divinely ordered stewardships by which God directs man according to his purpose. Three of the seven dispensations- the law, the church, and the kingdom- are the subjects of detailed revelation in Scripture. (Genesis 1:28, 1 Corinthians 9:7, 2 Corinthians 3:9-18, Galatians 3:13-25, Ephesians 1:10, 3:2-10, Colossians 1:24-25, 27, Revelation 20:2-6).

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We reject the teaching that the church is spiritual Israel. We believe that they are two distinct groups of people as outlined by Romans 9-11; and that God is not finished with His dealings with the nation. We also reject ultra-dispensationalism. We believe that all scripture is given by God and is profitable for the church.

Creation

We believe that God created the universe in six literal, 24-hour periods. We reject evolution, the Gap Theory, the Day-Age Theory, and the Theistic Evolution as unscriptural theories of origin. (Genesis 1-2; Exodus 20:11)

Doctrine of Satan and Fallen Angels

We believe that Satan was created perfect but sinned and became the arch enemy of God and His creation. He is the chief adversary of God's children. He seeks to keep man from the Lord, and when he cannot succeed in this, he seeks to weaken the testimony of Christians. He has at his command a great host of fallen angels and demons to carry out his purposes. He is not omnipotent and can be overcome by the power of God. His doom is sealed in the Lake of Fire forever and ever. (Ezekiel 28:12-19; Isaiah. 14:12-14; Revelation 12:10; Revelation 20:10)

Doctrine of Last Things

We believe there will be a resurrection of all, first the just at the coming of Jesus Christ and finally the unjust after the millennium. The saints are raised to be forever with the Lord, and the unsaved will be confined for eternity in the Lake of Fire. We believe in the "Blessed Hope" (Titus 2:13) which is the personal, bodily, pretribulational, premillennial, and imminent return of our Lord and Savior for His Church at the rapture and His later return to the earth in power and glory with His saints to set up His Kingdom (the millennium). (John 14:1-3; Acts 1:9-11, Acts 24:15; I Corinthians 15:3-20; Philippians 3:20; I Thessalonians 4:13-18, I John 2:1-2, Revelation 20: 1-15, Revelation 21:8)

Doctrine of Human Sexuality

We believe that God has commanded that no intimate sexual activity should be engaged in outside of a marriage between a man and a woman for life. We believe that any form of homosexuality, lesbianism, bisexuality, bestiality, incest, fornication, adultery, transgenderism, and pornography are sinful perversions of God's gift of sex.

We believe that God disapproves of and forbids any attempt to alter one's birth gender by action, surgery, or appearance. (Genesis 2:24, 19:5, 13, 26:8-10, Leviticus 18:1-30; Romans 1:26-29; I Corinthians 5:1, 6:9-10; I Thessalonians 4:1-8; Hebrews 13:4)

We further believe that God wonderfully and immutably creates each person as male or female. These two distinct, complementary genders together reflect the image and nature of God, and the rejection of one's biological gender is a rejection of the image of God within that person. (Genesis 1:26-27)

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Doctrine of Marriage

We believe that the term “marriage” has only one, legitimate meaning, and that is marriage sanctioned by God, which joins one man and one woman in a single, covenantal union, as delineated by Scripture. Marriage ceremonies performed in any facility owned, leased, or rented by this church will only be those ceremonies sanctioned by God, joining one man with one woman once for life.

We further believe that God created marriage as a divine institution between one man and one woman for life. God hates divorce and intends marriage to last until one of the spouses dies. Therefore, we never promote divorce as a solution to marital problems. We also believe God’s forgiveness includes all sins, including those who violate God’s permanence of marriage. Even though such forgiven people can be used of the Lord and serve in many areas of the church, we do believe the Scriptures prohibit them from being considered for the offices of pastor or deacon. (Genesis 2:24; Malachi 2:14-17; Matthew 19:3-12; Romans 7:1-3; 1 Corinthians 7:10-11; Ephesians 5:22-23; 1 Timothy 3:2,12; Titus 1:6)

Family Relationships

We believe that men and women are spiritually equal in position before God, but God has ordained distinct and separate spiritual functions in the home and the church. The husband is to be the leader of the home, and men are to be the leaders (pastors and deacons) of the church. Accordingly, only men are eligible for licensure and ordination by the church. (Galatians 3:28; Colossians 3:18; 1 Timothy 2:8-15; 3:4-5, 12) 2. We believe that God has ordained the family as the foundational institution of human society. The husband is to love his wife as Christ loves the church. The wife is to submit herself to the Scriptural leadership of her husband as the church submits to the headship of Christ. Children are a heritage from the Lord. Parents are responsible for teaching their children spiritual and moral values and leading them, through a consistent lifestyle example and appropriate discipline, including Scriptural corporal correction. (Genesis 1:26-28; Exodus 20:12; Deuteronomy 6:4-9; Psalm 127:3-5; Proverbs 19:18, 22:15; 23:13-14; Mark 10:6-12; 1 Corinthians 7:1-16; Ephesians 5:21-33; 6:1-4, Colossians 3:18-21; Hebrews 13:4; 1 Peter 3:1-7)

Doctrine of Human Life

We believe that human life begins at conception and that the unborn child is a living human being. We believe that the unjustified, unexcused taking of human life such as abortion, euthanasia (at any age), and infanticide is murder. We reject any teaching that abortions of pregnancies due to rape, incest, birth defects, gender selection, population control or the mental wellbeing of the mother are acceptable. (Job 3:16; Psalms 51:1-5, 139:14-16; Isaiah 44:24; 49:1,5; Jeremiah 1:5, 20:15-18; Luke 1:44)

Euthanasia

We believe that the direct taking of innocent human life is a moral evil, regardless of the intention. Life is a gift of God and must be respected from conception until natural death. Thus we believe that an act or omission which, of itself or by intention, causes death in order to eliminate suffering constitutes a murder contrary to the will of God. Discontinuing medical procedures that are extraordinary or disproportionate to the expected outcome can be a legitimate refusal of over-zealous treatment. (Exodus 20:13, 23:7; Matthew 5:21; Acts 17:28)

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Separation

We believe that saved individuals should live in such a manner as not to bring reproach upon their Savior and Lord. God commands His people to separate from all religious apostasy, all worldly and sinful pleasures both individually and within the church, practices, and associations, the appearance of evil, and to refrain from all immodest and immoderate appearances, piercings, and bodily markings. (Leviticus 19:28; Romans 12:1-2; 14:13; 1 Corinthians 6:19-20; 2 Corinthians 6:14-7:1; 2 Timothy 3:1-5; 1 John 2:15-17; 2 John 9-11)

Civil Government

We believe that God has ordained and created all authority consisting of three basic institutions: the home, the church, and the state. Every person is subject to these authorities, but all (including the authorities themselves) are answerable to God and governed by His Word. God has given each institution specific Biblical responsibilities and balanced those responsibilities with the understanding that no institution has the right to infringe upon the other. The home, the church, and the state are equal and sovereign in the respective biblically assigned spheres of responsibility under God. (Romans 13:1-7; Ephesians 5:22-24; Hebrews 13:17; 1 Peter 2:13-14)

Missions

We believe that God has given the church a great commission to proclaim the gospel to all nations so that there might be a great multitude from every nation, tribe, ethnic group, and language group who believe on the Lord Jesus Christ. As ambassadors of Christ, we must use all available means to go to the foreign nations and other areas of our own country and not wait for them to come to us. We believe that God's method for financing God's Mission (Great Commission) is God's man's money, and thus we are grace givers above and beyond our tithe through our local church. (Matthew 28:18-20; Mark 16:15; Luke 24:46-47; John 20:21; Acts 1:8)

Giving

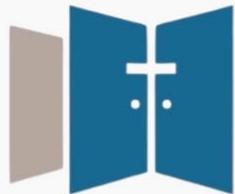
We believe that every Christian, as a steward of that portion of God's wealth entrusted to him, is obligated to financially support his local church. We believe that God has established the tithe as a basis for giving, but that every Christian should also give other offerings sacrificially and cheerfully to the support of the church, the relief of those in need, and the spread of the Gospel. We believe that a Christian relinquishes all rights to direct the use of his tithe or offering once the gift has been made. (Genesis 14:20; Proverbs 3:9-10; Acts 4:34-37; 1 Corinthians 16:2; 2 Corinthians 9:6-7; Galatians 6:6; Ephesians 4:28; 1 Timothy 5:17-18; 1 John 3:17)

Authority of Statement of Faith

This Statement of Faith does not exhaust the extent of our faith. The Bible itself is the sole and final source of all that we believe.

Gratitude

Thank you for taking the time to consider our family for your Missions Program. Below you will find some letters of recommendation. Should you have any questions, please do not hesitate to reach out. It would be a privilege to be your representatives for Christ in Portland, Maine.



OPEN DOOR BAPTIST CHURCH

Michael Johnston, Pastor

Dear Pastor,

It is my distinct privilege to recommend Trey and Ashlyn Dillon as missionaries to Portland, Maine. Trey has been a part of our ministry at Open Door Baptist Church since March of 2011. Over these years, we have witnessed firsthand his spiritual growth, steadfast commitment, and wholehearted service to the Lord. We have watched Trey pursue training at Bible college, develop a strong Biblical foundation, and put that into practice in the ministry.

In 2017, Trey married Ashlyn, and together they have faithfully served the Lord. The Lord used them in great and mighty ways during their time of ministry in Denver, Colorado, where they labored side by side in the work of the gospel. The Lord has since blessed their home with three precious children: Everleigh, Kaeleb, and Kaeden. Trey and Ashlyn are a tremendous young couple who love the Lord, love people, and are passionate about the work of the ministry. Their dedication to the gospel, commitment to Biblical truth, and proven track record of ministry service assure us that they are well-prepared for the work to which God has called them.

We at Open Door Baptist Church are excited to see what the Lord will continue to do through the Dillon family as they labor in Portland, Maine. I wholeheartedly commend them to you as faithful servants of Christ and encourage you to support them through your prayers and partnership in the gospel.

In Christ,

Michael J. Johnston

Pastor

Open Door Baptist Church



Hope for Homes

THE PERKINS FAMILY

Equipping families to please God and become spiritual assets to their local church.

Dear Pastor,

My name is Chuck Perkins. I am founder and director of Hope For Homes Ministries. I also was pastor of Eastside Baptist Church in Mebane, NC for a little over 25 years.

I have known Missionary/Church planter Trey Dillion and his family for several years. I have also had the privilege to work with him and spend time with his family while on the mission field. I can attest to their commitment and dedication to our Lord. Both he and his wife Ashlyn love God and will serve our Lord well winning souls and planting a church in Portland, Maine.

I highly recommend the Dillon Family to you and your church as missionary church planters. As a former pastor myself I know you desire to be a good steward of your mission dollars. I am convinced that the Dillon Family are worthy of your church's financial support.

God's Blessings,

Evangelist Chuck Perkins

Hope For Homes Ministries

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SUPPORT INFORMATION

Hope for Homes Ministries

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